## CALL FOR APPLICATIONS

Email (preferred):

Mail:

Fax:









|  | _   | ESTABLISHED 1926  | /903 VINCE          | CARL SINCE TRES                        |                           |       |
|--|---|---|---------------------|--|---------------------------|-------|
|  |   | DERSHIP ACADEMY (F  | •                   |  |                           |       |
|  |   | ON SUBMISSION DEA   |                     |  |                           |       |
| · · · · · · · · · · · · · · · · · · ·  | nder the auspices of Palm Beach (                                     |   |                     |  | •                         |       |
|  | Dade County Medical Association                                       | n, is funded through a gra  | nt from The Physic  | cians Foundation a                     | nd is endorsed by the Flo | rida  |
| Medical Associa  |   |   |                     |  |                           |       |
| <ul> <li>Please Note: 1. Prior leadership experience is not required by the applicant to submit the Application.</li> <li>2. While a CV or resume must be attached, please do not write "see attached CV" in response to an</li> </ul> |   |   |                     |  |                           |       |
|  |   | e attached, please do no  | t write "see attac  | hed CV" in respons                     | se to any                 |       |
|  | section in the Application.  3. The application can be filled.        | out alastronically and am   | ailad alang with a  | w cunnlamantan.                        |                           |       |
|  | materials.  | out electroffically and emi   | alled along with al | ly supplementary                       |                           |       |
| Session Dates:   | materials.  |   |                     |  |                           |       |
|  | Retreat Saturday April 13, 2024                                       | Session 3 - Saturday August 10, 2024 Session 5- Saturday October 19, 2024 |                     |  |                           |       |
| Session 2- Saturday May 11, 2024   |   | Session 4 - Saturday Septer   | •                   | Session 6 - Saturday November 16, 2024 |                           |       |
| 3633011 2 Saturday Way 11, 2024  |   | Jession 4 Saturday Septer   | 11001 14, 2024      | ,                                      |                           |       |
| Name of Nom  | inee:   |   |                     |  |                           |       |
| Mailing Addre  | ess:  |   |                     |  |                           |       |
| City:  | ZIP:  |   |                     |  |                           |       |
| Phone:   | Email:  |   |                     |  |                           |       |
| Fax:   | _   |   |                     |  |                           |       |
| Age (please ch   | neck): 25 to 40 41  | L to 60 $\square$ 61 plus   |                     |  |                           |       |
| •  | e <b>Nationality - optional</b> (please<br>ndian/Native American   As | check all that apply):<br>sian, Asian American or                         | Pacific Islander    |  |                           |       |
| =  | <u>=</u>  |   | Hispanic or Lati    | no Multiracia                          | al                        |       |
| Name and Loc   | ation of Medical School:  |   |                     |  |                           |       |
| License Numb   | er: Specialty:  |   |                     |  |                           |       |
| <b>Primary Practi</b>  | ce Type (please check all that  | apply):   |                     |  |                           |       |
| Private/Sol  | o     Private Group     ∏Healt  | h System Employed   | Academic            | Administrative                         | Retired                   |       |
| Currently mer  | nber of which county Medica   | Association/Society:  | Broward             | Dade                                   | Palm Beach                |       |
| Number of years as a county Medical Association/Society member   |   |   |                     |  |                           |       |
| Currently a m  | ember of which specialty soci   | ety (societies) and num   | ber of years witl   | n each:                                |                           |       |
| List any Medic   | cal Society/Association or spe  | cialty society activities   | in which the no     | minee has partic                       | cipated                   |       |
| (i.e. committe   | e member, section member, e   | tc.) and or held a leade  | ership position (i  | .e. officer, comm                      | ittee chair, delegate, e  | tc.). |
| <u> </u>   |   |   |                     |  |                           |       |
| List membersl  | hip(s) in other Medical Associ  | ation(s)  |                     |  |                           |       |
| List any leade   | rship positions held in the cor                                       | nmunity or other orgar  | nizational involv   | ement                                  |                           |       |
| Describe your  | interest in the PLA including   | why you should be sele  | ected by the Adv    | isory Committee                        | e to                      |       |
| <b>participate</b> (pl   | ease attach additional sheets   | if necessary).  |                     |  |                           |       |
| Describe how   | your participation might poss   | sibly benefit your count  | ty's Medical Ass    | ociation/Society,                      | , specialty society or    |       |
| community or   | ganization.   |   |                     |  |                           |       |
| Include supple   | ementary materials you would  | d like the Advisory Com   | nmittee to revie    | w concerning thi                       | s nomination.             |       |
| If selected, I a   | gree to participate fully in all                                      | required educational a  | nd networking       | sessions of the P                      | LA and complete the       |       |
| Leadership Project as specified in the Program Announcement. I understand that if I miss more than one session during the  |   |   |                     |  |                           |       |
| •  | ill make up the session(s) dur  |   |                     |  | ~                         |       |
| Nominee's Ini  | •   | · · · · · · · · · · · · · · · · · · ·                                     | •                   |  |                           |       |
| Please return the completed Nomination Application along with CV and supplementary materials by February 2 <sup>nd</sup> via:  |   |   |                     |  |                           |       |

Karenh@pbcms.org

PLA Advisory Committee c/o Palm Beach County Medical Society 3540 Forest Hill Blvd Suite 101 West Palm Beach FL 33406

(561) 433-2385 Attn: PLA Advisory Committee/Karen Harwood